

# Richland County Youth and Family Council

## Agenda

Thursday August 1<sup>st</sup>, 2024

1:30pm

87 E. 1<sup>st</sup> Street

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|---|---------------------|
| 1. Welcome/Introductions                                    | D. Varn             |
| 2. Approval of July 11 <sup>th</sup> , 2024 meeting minutes | D. Varn             |
| 3. Financials   | T. Borders          |
| 4. Director Report  | M. Miller           |
| 5. Prenatal- 5 Committee                                    | W.Thompson/M.Miller |
| 6. Youth Advisory Workgroup                                 | M. Miller           |
| 7. Shared plan  | M. Miller           |
| 8. Directors Conference                                     | M. Miller           |
| 9. Updates/Announcements                                    | D. Varn             |
| 10. Adjourn   | D. Varn             |

